

**HAWICK COMMON GOOD FUND SUB-
COMMITTEE
THURSDAY 22 AUGUST 2013**

A MEETING of the HAWICK COMMON GOOD FUND SUB-COMMITTEE will be held in the ROOM 305, TOWER MILL, HEART OF HAWICK, HAWICK on THURSDAY 22 AUGUST 2013 at 4.00pm.

J. J. WILKINSON
Clerk to the Council
15 August 2013

BUSINESS

1. **Apologies for Absence.**
2. **Order of Business.**
3. **Declarations of Interest.**
4. **Minute.** Minute of Meeting of to be approved and signed by the Chairman. 2 mins
(Copy attached.)
5. **Financial Assistance: Consider applications for financial assistance from:** (a) Connecting Classrooms
(b) Drumlanrig St Cuthbert's Primary School
(c) Hawick Salvation Army Church
(d) Hawick Rugby Football Club
(e) Minto Golf Club
(f) Hawick Weight Training and Fitness Club

(Appendices not available electronically)
6. **Property Update and Summary** Consider report by Head of Corporate Governance on property maintenance and responsibilities (copy attached)
Appendix not available electronically
7. **Verbal Property Update** Consider verbal report by Estates Officer and Property Officer 5 mins
8. **Any Other Items Previously Circulated.**
9. **Any Other Items which the Chairman Decides are Urgent.**
10. **Items Likely to be Taken in Private.** Before proceeding with the private

business, the following motion should be approved:-

"That under Section 50A(4) of the Local Government (Scotland) Act 1973 the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in paragraph of Part 1 of Schedule 7A to the aforementioned Act."

11. **Consider the private section of the Minute of the meeting held on 18 June 2013.** 2 mins

NOTES

1. **Timings given above are only indicative and not intended to inhibit Members' discussions.**
2. **Members are reminded that, if they have a pecuniary or non-pecuniary interest in any item of business coming before the meeting, that interest should be declared prior to commencement of discussion on that item. Such declaration will be recorded in the Minute of the meeting.**

Membership of Committee:- A. Cranston, Z. Elliot, S. Marshall, D. Paterson, R. Smith, G. Turnbull

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